

200
APR 5 1955
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THE CLEVELAND MUSEUM OF ART, May 4 to June 12, 1955
THIRTY-SEVENTH ANNUAL EXHIBITION of work by Cleveland Artists and Craftsmen

The Entrant agrees to maintain the price designated below for six months after closing date of exhibition.

Artist PAUL B. Travis (Please print plainly)

Telephone No. Ye 2-9508 Address 3045 Lincoln Blvd. 18
ZONE NO.

Please Enclose Registration Fee of \$2.00 (Check or Money Order) With Entry Blank

| EDITIONS AND NUMBER FOR SALE | PRICE | TITLE (PRINT PLAINLY) | CLASS | DO NOT WRITE IN THESE COLUMNS | |
|---------------------------------|-------------------|--|-------|----------------------------------|----|
| | 350 ⁰⁰ | Water Color #1 <i>Special</i> <i>The City</i> | 8 | 2459 | AL |
| | 200 ⁰⁰ | " " #2 <i>Cosmos</i> | 8 | 2460 | AL |
| | 175 ⁰⁰ | " " #3 <i>Night</i> | 8 | 2461 | AL |
| | 300 ⁰⁰ | Figure Comp. #1 <i>Progress</i> | 3 | 2462 | RL |
| | 300 ⁰⁰ | " " #2 <i>Good's Class</i> | 3 | 2463 | RL |
| | 90 ⁰⁰ | <i>MOBILE</i> Free Hand Drawing #1 | 10 | 2497 | RL |
| | 90 ⁰⁰ | <i>The Wounded</i> " " #2 | 10 | 2498 | RL |
| | 250 ⁰⁰ | <i>Still Life Fish</i> #1 | 6 | 2464 | RL |
| | 300 ⁰⁰ | <i>Autumn, Shadows</i> #2 | 5 | 2465 | RL |
| | 325 ⁰⁰ | <i>The War Years</i> Land scape #1 | 1 | 2466 | RL |
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Permission to print prices on labels granted unless declined here

Entry blanks must be filled out and returned to the Museum between March 1 and April 5.

Entries must be delivered at the Museum between 9 A.M. and 5 P.M. from April 9 to April 16 (except Sunday).

LIST OF CLASSES ON BACK

ENTRY BLANKS RECEIVED LATER THAN 5 P.M. ON APRIL 5 WILL NOT BE ACCEPTED